<u>S/N 10/723,445</u> PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Prabhu Krishnamoorthy et al.

Examiner: Nancy Bitar

Serial No.:

10/723,445

Group Art Unit: 2624

Filed:

November 26, 2003

Docket: 543.011US1

Customer No.: 21186

Confirmation No.: 5969

Title:

SYSTEM AND METHODS FOR SEGMENTING AND DISPLAYING

TUBULAR VESSELS IN VOLUMETRIC IMAGING DATA

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached PTO 1449 Form be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the PTO 1449 Form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. § 1.97(c)(2), Applicants hereby authorize the Commissioner to charge the fee of \$180.00 as set forth in 37 C.F.R. § 1.17(p), to Deposit Account No. 19-0743. Please charge any additional fees or deficiencies, or credit any overpayment to Deposit Account No. 19-0743.

Pursuant to 37 C.F.R. § 1.98(a)(2), copies of cited U.S. Patents and Published Applications, and Non-Published Applications identifiable by USPTO Serial Number, are no longer required to be provided to the Office. Applicants acknowledge the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R § 1.98(a)(2).

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Serial Number: 10/723,445 Filing Date: November 26, 2003

Title: SYSTEM AND METHODS FOR SEGMENTING AND DISPLAYING TUBULAR VESSELS IN VOLUMETRIC IMAGING DATA

The Examiner is invited to contact the Applicants' Representative at the telephone number indicated if there are any questions regarding this communication.

Respectfully submitted,

SCHWEGMAN, LUNDBERG & WOESSNER, P.A. P.O. Box 2938 Minneapolis, MN 55402 (612) 373-6951

Date March 10, 2009 By Paul J. Urbanski

SA:jdgw

Reg. No. 58,351

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being filed using the USPTO's electronic filing system EFS-Web, and is addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this ______ day of March, 2009.

John D. Gustav-Wrathall
Paralegal
Schwegman, Lundberg & Woessner

Jan 9. Sup. Washulf